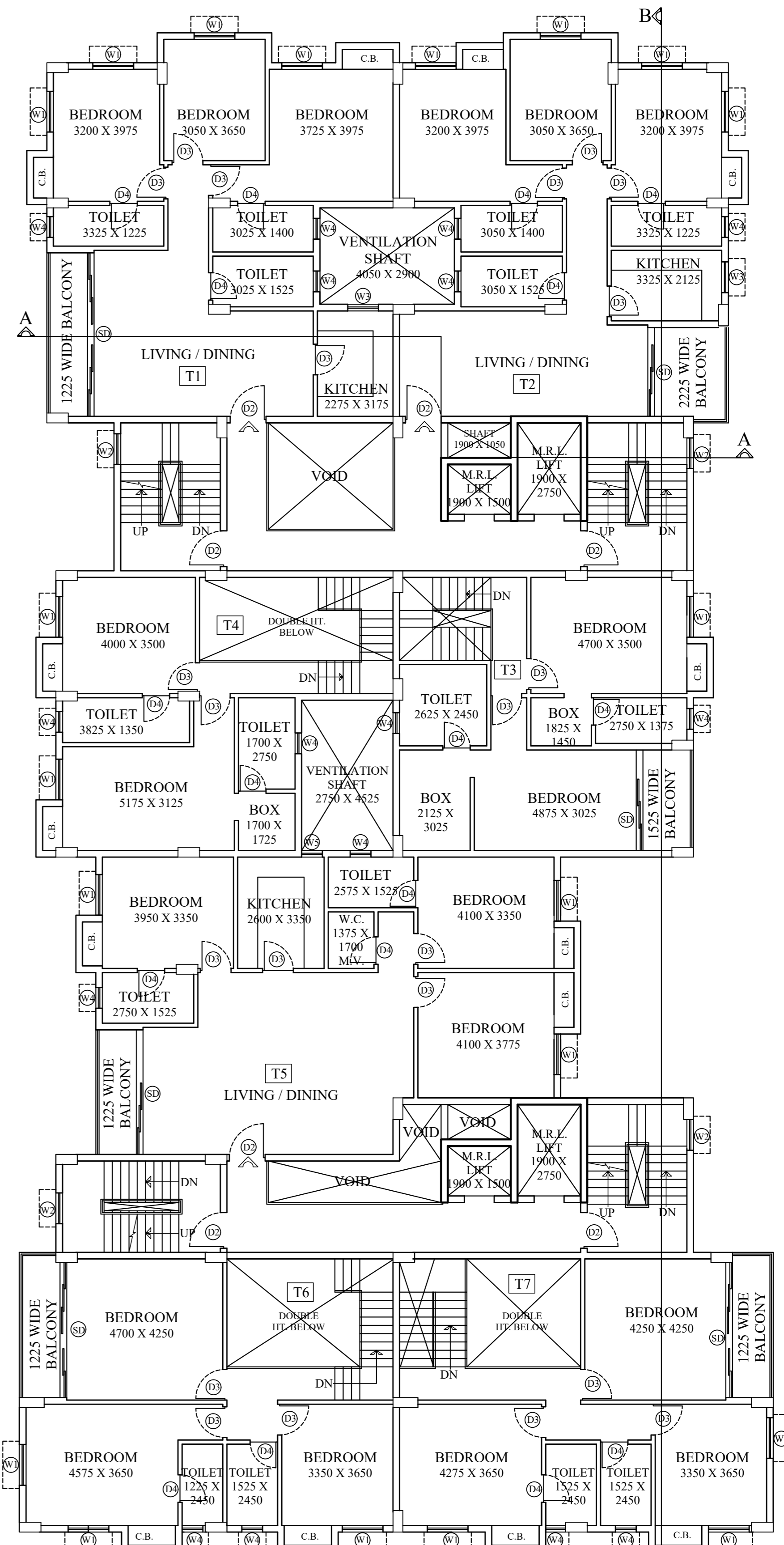
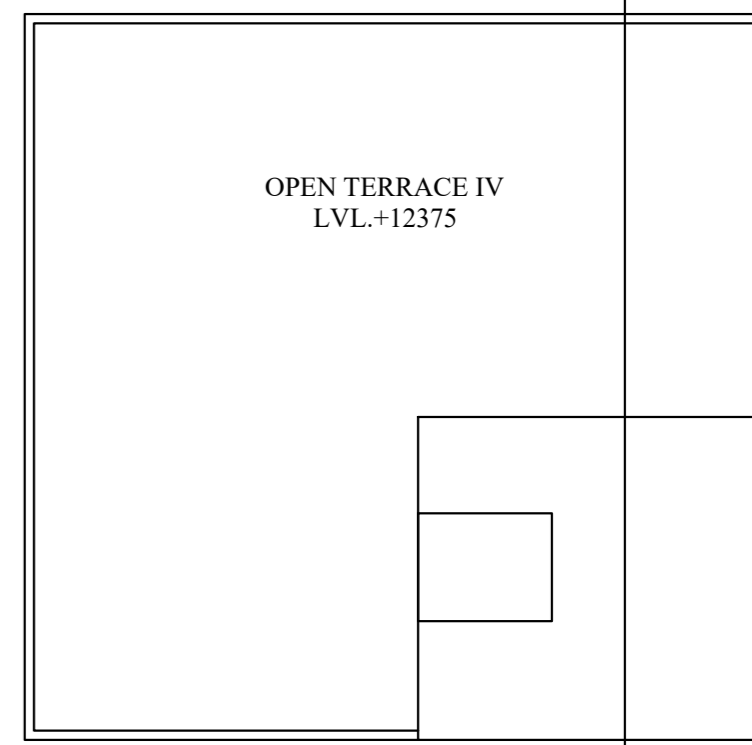
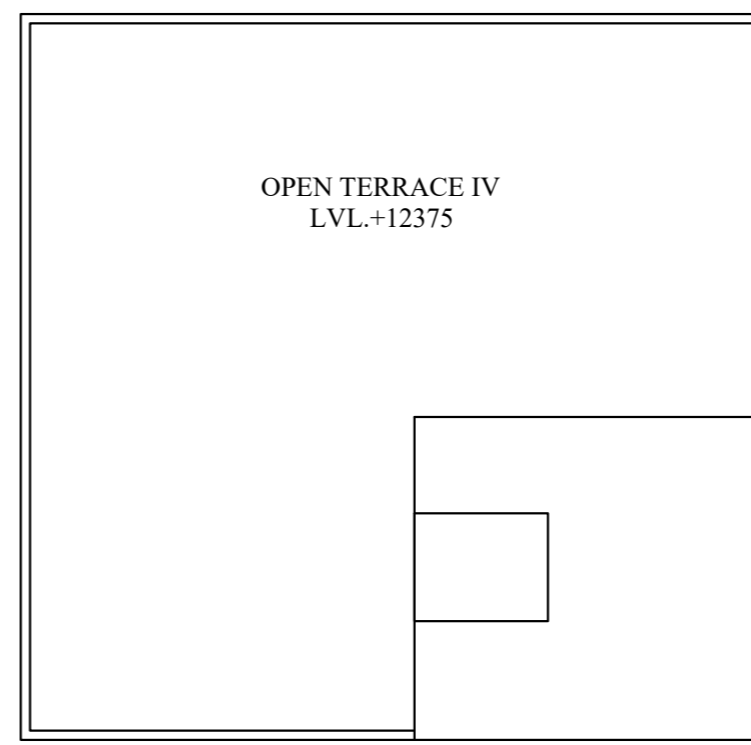
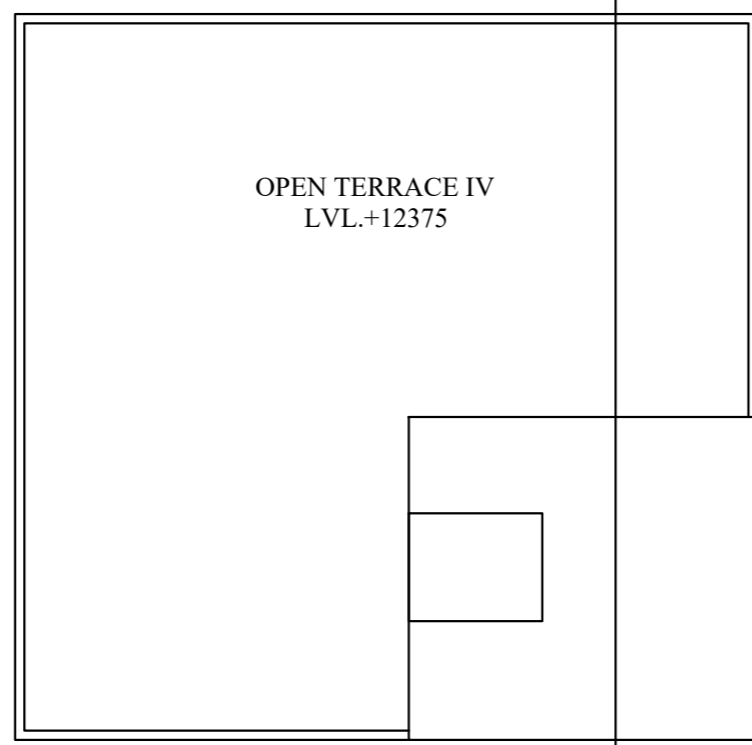
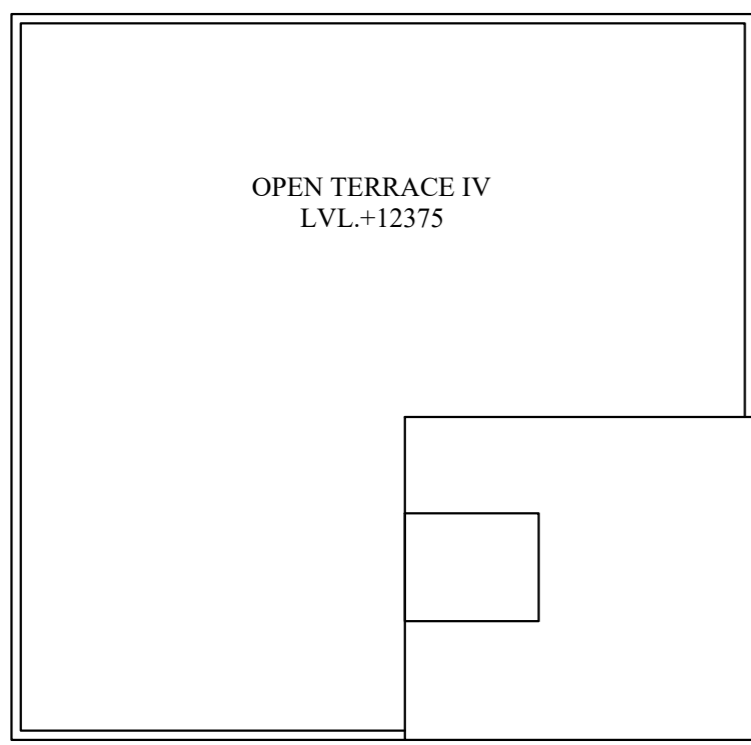


FIFTH FLOOR PLAN
SCALE = 1:100



SIXTH FLOOR PLAN
SCALE = 1:100



LEGEND :-

T	TREAD	R	RISER
O.T.	OPEN TERRACE	F.C.D.	FIRE CHECK DOOR
R.S.	ROLLING SHUTTER	W.T.F.	WATER TIGHT FLOOR
F.G.	FIXED GLASS	M.T.	MASTER TRAP
I.P.	INSPECTION PIT	Y.G.	YARD GULLY
M.V.	MECHANICALLY VENTILATED		

SCHEDULE OF DOOR AND WINDOW

DOOR SCHEDULE		WINDOW SCHEDULE				
MKD.	WIDTH	LINTEL HT.	MKD.	WIDTH	HEIGHT	LINTEL HT.
D1	1525	2250	W1	1225	1800	2250
D2	1075	2250	W2	925	1800	2250
D3	925	2250	W3	925	1200	2250
D4	825	2250	W4	625	900	2250
SD	AS PER DWG.	2250	W5	625	1200	2250

NOTES AND SPECIFICATIONS

- ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE NOTED.
- PROJECTION OF CHAJJA & CORNICE IS 500 MM.
- ALL OTHER SPECIFICATION AS PER IS CODE OR N.B.C.
- 19MM THK. PLASTER TO OUTER WALLS AND 12MM THK. PLASTER TO INNER WALLS AND 6MM THK. PLASTER TO CEILING.
- EXTERNAL WALLS ARE 200 MM THK. AND ALL INTERNAL WALLS ARE 125 MM THK. UNLESS OTHERWISE MENTIONED IN THE DRAWING.
- THE DEPTH OF U.G.W.R. DOES NOT EXCEED THE DEPTH OF NEARBY BUILDING FOUNDATION.
- THIS DRAWING IS A PROPERTY OF ARCHITECTONIC SERVICES, AND IT SHOULD NOT BE COPIED OR REPRODUCED WITHOUT WRITTEN CONSENT OF THE FIRM.

(1) **ARCHITECT DECLARATION:**
Certified with full responsibility that the Building Plan has been drawn up as per provision of K.M.C. Building Rules 2009 as amended from time to time and that the site conditions including the abutting road conforms with the Plan which has been measured and verified by me. It is a building site and not a tank or filled up tank. The land is remarked by boundary wall. The construction of Under Ground water tank and septic tank will be completed before starting of building foundation work.

(2) **E.S.E. DECLARATION:**
The structural design and drawing of both foundation and super structure of the building has been made by me considering all possible load including seismic load as per National Code of India and certified that it is safe and stable all respect.

ADITYA GOSWAMI M.Arch.
Regd. no. CA/2004/33103
Registered with the Council of Architecture, India.
NAME OF ARCHITECT

SAHIV J. PAREKH
License no. 104 (D) K.M.C.
NAME OF STRUCTURAL ENGINEER

(3) **GEO TECHNICAL ENGINEER DECLARATION:**
Certified that the structural design and drawing of both foundation and superstructure of the building has been made by E.S.E. considering all possible loads including the seismic load as per National Building Code of India and certified that it is safe and stable in all respect based on my soil investigation report conducted by

(4) **APPLICANTS DECLARATIONS:**
We do hereby declare with full responsibility that ; We shall engage ARCHITECT & E.S.E. during construction. We shall follow the instructions of ARCHITECT & E.S.E. during construction of the building (As per B.S. Plan). K.M.C. authority will not be responsible for structural stability of the building and adjoining building. If any submitted documents are found to be fake the K.M.C. will revoke the sanction Plan. The construction of water reservoir and septic tank will be undertaken under the guidance of E.S.E. / ARCHITECT before starting of the Building foundation work.

ALOK ROY
License no. Class-I, No- G.T/11
6A, Milan Park, Kol-700084
NAME OF GEO TECHNICAL ENGINEER

MR. UTKARSH RAI AND MR. DIPRAJ DAS PARTNERS OF
RAIYATH SKYDWELLER GROUP AND
CONSTITUTED ATTORNEY OF RAKESH GIRISH SANGHVI &
MRS. KRISHNA GIRISH SANGHVI
PARTNERS OF M/S GIRISH CHANDRA MANILAL SANGHVI
NAME OF APPLICANT

PROJECT : PROPOSED G+VI STORIED (HT. 21.45 M.) OF RESIDENTIAL BUILDING AT PREMISES NO. 335, PASUPATI BHATTACHARJEE ROAD, L.R. & R.S. PLOT NO. 274, L.R. KHATIAN NO. 2428, R.S. KHATIAN NO. 226, J.L. NO. 111, TOUZI NO. 177, MOUZA - SIRITI, K.M.C. WARD NO. 121, BOROUGH NO. XIV, P.S. - BEHALA, KOLKATA - 700 053, UNDER KOLKATA MUNICIPAL CORPORATION.

TITLE: 5TH FLOOR PLAN & 6TH FLOOR PLAN
(SHEET 05 OF 07)

DATE: 04.09.2025
SCALE: 1:100
DRG. NO.: ATS/393/MUN./05
DRAWN BY: D.S.

BUILDING PERMIT NO. :- 2026140015

DATE: - 10.04.2026 VALID UP TO: - 09.04.2031

MBC MEETING NO- 661 MEETING DATE- 19.02.2026
ITEM NO- 317/25-26

DIGITAL SIGNATURE OF A.E.

DIGITAL SIGNATURE OF E.E.